

## Class 24

## Grain, Roots, & Hay

Information: Don Harris (824-9178)

Exhibits must be in place by 5:00 pm Friday, and remain until 4:30 pm Saturday.

\$5, \$4, \$3, \$2

- |                                  |  |
|----------------------------------|--|
| 1. Fall Wheat, 4 litre container | 6. Shelled Corn, one-half bushel       |
| 2. Barley, 4 litre container     | from previous crop year                |
| 3. White Oats, 4 litre container | 7. Six (6) Cobs of Corn                |
| 4. Mixed Grain, 4 litre 12       | 8. High Moisture Corn - 1 hamper       |
| 5. Soy Beans, sheaf of stalks    | 9. Red Spring Wheat, 4 litre container |

### Hay Commercial Feature

\$20, \$12, \$10, \$5, \$3

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|--|--|
| 10. One Half Bale Hay, 1 <sup>st</sup> cutting hay | 13. 12" slice 2 <sup>nd</sup> cut hay - Legume |
| 11. 12" slice of first cut hay - Legume            | 14. 12" slice second cut hay - Mixed           |
| 12. 12" slice first cut hay - Mixed                | 15. Haylage, one hamper                        |
|  | 16. Special Best Hamper of Cob Corn            |

### Novartis Special John Hamilton, Dealer

17. **Special:** Best 6 Stalks of Ensilage Corn:

1st Prize - \$100 Voucher for Novartis Seeds 2nd- \$20, 3rd- \$10

## Class 25

## Vegetables

Information: Don Harris (824-9178)

Exhibits must be in place by 5:00 pm Friday and remain until 4:30 pm Saturday

Prizes: \$5, \$4, \$3, \$2

- |                                     |                               |
|-------------------------------------|-------------------------------|
| 1. 5 Table Carrots                  | 16. 2 Zucchini                |
| 2. 5 Globe Table Beets              | 17. 1 Quart Multiplier Onions |
| 3. 5 Cylindra Table Beets           | 18. 2 Pepper Squash           |
| 4. 5 Ripe Red Tomatoes, stems on    | 19. 2 Butternut Squash        |
| 5. 5 Ripe Yellow Tomatoes, stems on | 20. 2 Buttercup Squash        |
| 6. 5 Plum Tomatoes, stems on        | 21. 2 Hubbard Squash          |
| 7. 5 Green Tomatoes, stems on       | 22. 5 Parsnips                |
| 8. 2 Heads White Cabbage            | 23. 3 Hot Peppers             |
| 9. 2 Heads Chinese Cabbage          | 24. 3 Sweet Peppers           |
| 10. 2 Heads Savoy Cabbage           | 25. 3 Table Turnips           |
| 11. 2 Heads Red Cabbage             | 26. 5 Cucumbers, slicing      |
| 12. 2 Heads Cauliflower             | 27. 5 Cucumbers, pickling     |
| 13. 5 Cooking Onions                | 28. 5 Beans                   |
| 14. 5 Red Onions                    | 29. 2 Muskmelons              |
| 15. 5 Spanish Onions                | 30. 2 Pie Pumpkins            |

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| 31. Largest Pumpkin or Squash        | suitably                          |
| 32. 2 Halloween Pumpkins (25" - 40") | displayed                         |
| 33. The Longest Squash               | 41. Display of dill, three stems, |
| 34. 5 Cobs Sweet Corn                | stem                              |
| 35. 6 Red Potatoes not washed        | not over 24" in tall vase or      |
| 36. 6 White Potatoes not washed      | bottle                            |
| 37. 1 pt. Cherry Tomatoes stems on   | 42. Largest Tomato, Potato, &     |
| 38. 1 pt. yellow cherry tomatoes     | Onion, one each - total           |
| stems on                             | weight to                         |
| 39. 1/2 pt. Raspberries              | count                             |
| 40. Collection of Herbs, at least    | 43. Rope of Garlic Bulbs          |
| 4, dried, named, and                 | 44. 5 Mature Garlic Bulbs         |

**Sunflower Specials** \$5, \$4, \$3, \$2

**Section "A" 8 years old and under**

**Section "B" 9 to 16 years**

**Section "C" 16 years and older**

45. Largest Sunflower head measured in diameter across  
 46. Tallest Sunflower stalk and head

**Please note group and section on tag.**

**If age is not indicated on entry tag, entry will be judged as if adult.**

**All Specials must be in exhibitor's own containers**

47. Special - Collection of 4 each: turnips, pumpkins, potatoes, squash, carrots, onions, any four varieties. \$5, \$3, \$2 by John Gilmour  
 48. Special - Vegetable Collection in space 30"x30", at least ten varieties. Judged on quality and number of varieties. \$25, \$20, \$15, \$10, \$5  
 49. Special - Collection of novelty vegetables - Unusual colour, shape, size or of recent importation from another culture. Maximum 2' x 2' \$5, \$3, \$2  
 50. Special - To the exhibitors receiving the most points in Class 25, \$15, \$10  
 1st- 5 pts, 2nd- 3 pts, 3rd- 2 pts

**Special for Elementary School Children**

**Cash on the day of the Fair**

51. Best collection of Roots and Vegetables at least five varieties - must fit in rectangular box maximum 12" x 18" \$4, \$3, \$2, \$1, \$1  
 52. 3 lt. Basket of Late Potatoes, Table Stock. \$4, \$3, \$2, \$1, \$1  
 53. Special - Largest Maple leaf - pressed and mounted on 8½ x 11" bristol board. \$4, \$3, \$2, \$1, \$1

## Class 26 Fair Theme Special

Information: Don Harris (824-9178)

**Section "A" 9 years old and under at December 31, 2014**

**Section "B" 10 years and older at December 31, 2014**

**"FUN AT THE FAIR"**

1. **Fair Theme Special** -Arrangement of fruit and vegetables to resemble a ride at the fair, grown in your garden, labelled \$10, \$5, \$3

**Please note group and section on tag.**

**If age is not indicated on entry tag, entry will be judged as if adult.**

## Class 27

### Junior Garden Club

*Visit the fabulous vegetables grown by our junior Garden Club members on display in the green shed - watch for the scarecrow specials*

**Leaders Joe and Maryann Hohenadel 519-763-9849**

**With special thanks to the sponsors of the Junior Garden Club: Paula Alblas Forestell Designed Landscapes, Optimist Club of Puslinch, Deterco Builders, Badenoch Community Centre, Grand Vallet Fortifiers, Jim Knapton Joe and Maryann Hohenadel, Edith Inglis, Mary McLean, Paul's Snobiz,**

## Class 41

### Honey

On Display in Green Shed

Information: Don Harris (824-9178)

Prizes: \$12, \$10, \$8, \$6

Display of honey and items related to honey or bees, minimum of 5 different items, labelled, in an area 20" x 20"

Special Thanks to Richard and Marion Robertson

For their continued support of this Class

## SCHOOL DISPLAY

**The work of Aberfoyle Public School students will be displayed in the Green Shed. We offer a special thank you to the staff and students at the Aberfoyle Public School.**

# Pumpkins

**Class 28**

Bill Crow (519) 822-8559

## **Biggest Pumpkin Contest**

Prize Money: \$20, \$15, \$10, \$5, \$5, \$5 \$5 (Cash on Fair Day)

**Rules:**

Must be grown by a boy or girl up to and including Grade 8. Exhibit must be grown and cared for by the exhibitor in the course of this year. All pumpkins will be weighed and prizes given accordingly. In the event of a tie, the pumpkins in question will be measured. Colour of pumpkin will not be a factor considering the early date of the Fair. Entry form **must** include name, address, and the name of the seed sown if known. All exhibits must be entered by 10:00 a.m. Saturday of fair day. Exhibits must remain on display until 4:30 p.m. and must be removed by 6:30 p.m. Fair Day.

**·Judging will take place in the Ball Diamond ·**

No entry fee will be charged. The decision of the Judge is final.

**Thank you to our sponsor for the Biggest Pumpkin Contest:**

**Hayden Property Maintenance (519) 823-2188**

## **Decorated Pumpkin**

### **Bring Your Own Pumpkin Already Decorated!**

Don Harris (519) 824-9178

Prize Money: \$10, \$7, \$5 (Cash on Fair Day)

**Rules:**

Must be grown by a boy or girl up to and including Grade 8. Colour of pumpkin will not be a factor considering the early date of the Fair. All exhibits must be entered by 9:30 a.m. Fair Day with the Committee Chairperson.

**Judging will take place at 10:30 a.m.**

Exhibits must remain on display until 4:30 p.m. and must be removed by 6:30 p.m. Fair Day. No entry fee will be charged. Entry form **must** include name and address. The decision of the Judge is final.

**Special Thank you to**

**Our Platinum Doner**

## ***The Optimist Club of Puslinch***

We couldn't do it without you!